

BIBLE PROPHECY 5 (TWO WITNESSES)

June 10, 1973 Pm Durham, Connecticut

Robert Lee Lambert

Amen! Holy is the Lord. Thank you, Lord Jesus, praise your sweet Holy name. Holy is the Lord and mighty is his name. Amen, amen, God bless you! You may be seated.

Do you love Him, with all your heart all your soul and all your mind? (Amen)

Matthew 22:37-Reference quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Well, we're happy to be back again tonight, each one of us standing our post of duty. We got a promise that's precious. We are the royal, not just the seed of Abraham but we are the royal seed of Abraham, the father of the faith, that staggered not at the promise of God and when his body was yet dead, his wife's body was yet dead and there was no natural hope. No hope in site, no hope in sight but he staggered not at the promise of God, but was not only faith but the Bible said, "He staggered not at the promise of God but was strong in faith, giving glory to God. That no matter how old Sarah was, Huh! She was seventy-five, her milk veins had dried up, her womb was dead. Huh! All stooped over. "How you feeling this morning, Sarah?" (Bro. Lambert imitates an elderly person's voice, weak and tired) "Not to good Abraham. How are you honey?" "Well Glory to God, he said it anyway!" Aw, I guess it is, sure was a fanatic message.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, a hunting. He just never returned no more. And this fellow went somewhere. You know what happened? I believe, that young girl, she—she must have been caught away somewhere, you know, somebody take that girl out and ravish her, probably threw her in the river. She was with nobody." Half of it...ninety-nine out of every...May say one out of every hundred million will ever know anything about it; see, 'less somebody that's acquainted with her, say, "The girl is missing. Why, I can't understand. She never did leave like that." No.

Can't you just hear it, just like it is about today. Sayin, "Oh brother Abraham's up there, tellin all them people that Sarah is gonna have a baby. Now anybody ought to know she's too old for that!" Never talked Abraham out of it though. He didn't pay no attention whatever anybody else was saying. But he was strong in Faith.

That's the same thing we're doin today, same thing. Everybody makin fun of us saying, "It's too late, the prophet's come and gone, that's all of it. It's too late you can't have a revival; you

can't have the power of God." But we're staggering not at the promise of God! God said, "He'd have a church." God said, "He'd have a powerful Bride here. He said, "We'd have power here to do these things" and we're not staggering at it. And we're not, we're not getting weak, we're not getting discouraged, we're just getting stronger very week. Stronger every week!

Endnote:

63-0320 - *The Third Seal*

William Marrion Branham

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

60-0402 - *Believest Thou This?*

William Marrion Branham

80 *That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! OH, CHURCH WILL BLEND TOGETHER, BUT WE NEED THE POWER OF THE ORIGINAL. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST. That's what He told us to do.* 81 *"I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a...* 82 *We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.* 83 *The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today.* *We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away.* 84 *It's pruning time pretty soon. **GOD WILL CUT IT BACK AS SURE AS I'M STANDING IN THIS PULPIT. GOD WILL CUT HER BACK TO MAKE HER BEAR FRUIT. HE WILL CUT THE WORKS OF THE WORLD OUT OF IT ONE OF THESE DAYS. Such a disgrace, the way the church has carried on under the name of religion.*** 85 *And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. OH, WHAT A SAD TIME IT WAS.* 86 **AND NOTICE, THEY WONDERED AROUND, AND THEY SENT FOR JESUS, BUT**

HE DIDN'T COME. THEY SENT FOR HIM AGAIN, AND HE DIDN'T COME, BUT HE KNOWED WHAT HE WAS GOING TO DO. He knows tonight, what He's going to do. IT'S NOT LOST WITH HIM: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT. *87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...THEY'RE BLASPHEMING THE HOLY GHOST AND SEALING THEMSELVES AWAY FROM GOD. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.*

God said so! God said so! But it's nineteen seventy-three, God said so! Aw, He said he'd be here and I love him and he promised and I'm waiting on it. And he's coming, coming in power to back up his WORD! In Power, In Power! *(Church praises)* Praise him hallelujah! GLORY TO GOD HALLELUJAH! Praise him! AMEN! Praise him saints! Hallelujah, Praise God! Hallelujah! Thank You Lord! Praise God! Glory! We stagger not at the promise of God! Hallelujah! OH GLORY, bless the Lord! We bless you Lord! Raise up to your feet and praise Him! Raise up to your feet and praise God! Hallelujah Lord! Glory Hallelujah! We praise the Lord God! Hallelujah! God said so! Amen Lord! We stagger not at thy promise! Thank you for your anointing, thank you for your presence Lord! Hallelujah! Glory to God! Amen, thank you Lord! Amen thank you Jesus! Amen! *(Brother Lambert laughs)* Yes sir! Amen! Praise the Lord! Amen, He's coming in power! Your prophet said so Lord, we believe it! Amen, Amen! We believe, yes sir! Glory to God!

Endnote:

57-0113 - What Does It Take To Make A Christian Life?

William Marrion Branham

*11 Now, if the Church of the living God, which is the pillar of the truth... **God intended this Church to be a powerful Church, a glorious Church, a Church that the whole world could look upon as a—**a Bride of Christ well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the...*

Endnote:

63-0724 - God Doesn't Call Man To Judgment Without First Warning Him

William Marrion Branham

*188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. **Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that DELIVERANCE IS CLOSE AT HAND.** We preach, we cross the country, we see You*

work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of God marches on. 189 OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL." Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. WE KNOW THE TIME IS APPROACHING AT HAND.

Well, you may be seated. We'll start all over again! Amen! I believe God's in his word! How can he come, unless somebody's there declaring he's coming? How's he gonna back up his word, if nobody's preaching his word. How's he gonna do the thing he promised, if he can't get nobody to believe it? All he needs is a handful of foolish people to believe it. (Praises) Glory to God! Amen, amen!

The very one that can baptize you with the Holy Ghost and fire is right here in the building! The one that made the promise is here to confirm the promise. How do you know what will happen tonight? You don't know what will happen here! Just think one of these days you'll occupy that seat and it'll happen. Sure, it will.

How many thinks it's wonderful to be made fun of? (Amen) Abraham didn't care what everybody said. Lot didn't believe him, none of the other brethren believed it, none of the other churches believed it. Him and Sarah just stood up there, stayed up there under the ole oak tree, just waited on his promise. That's what we're doin. Staggering not at the promises of God but we're strong in faith, worshipping and glorifying God. Saying, "Here we are Lord, you said it, we believe it and we're waiting on it." Nobody else wants it, nobody else wants it, but we want it!

Everybody says, "Aw, we got the Holy Ghost!" "Lambert up there, telling the people that nobody's Born-Again and nobody has got the Holy Ghost. Why, you know we all got the Holy Ghost!" You have? You've never felt his presence, let alone been filled with it. Don't even know what the presence of the Lord is.

Endnote:

60-0803 - Abraham

William Marrion Branham

*Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? **UNTIL WE COMPLETELY SURRENDER OURSELVES TO GOD, IN OBEDIENCE TO ALL OF HIS WORD... GOD DON'T GIVE US THE HOLY GHOST AND SAY, "WELL, I GOT IT. THAT'S ALL THERE IS TO IT." NO, SIR. HE GIVE YOU THE HOLY SPIRIT FOR ACTION, FOR WORD, FOR SERVICE.** Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, **IF WE'D JUST GET THE FIRE BURNING GOOD, YOU KNOW, AND GET THE HIGH WIND BLOWING FROM HEAVEN, LIKE RUSHING MIGHTY WIND, something would take place.***

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

But his presence has now come down. Jesus Christ is not...He is now, present tense upon the earth. And his spirit, and our spirit bears witness with his spirit that it's so. We see it in his word, we see it confirmed before us, the revealed word of God. We feel his presence and we know that it's time for him to confirm the promise to us.

Romans 8:16-Reference quote:

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Oh my, it's just wonderful! I'm just so happy I can't hardly stand it! My, my! Wonderful! Just waiting on his promise. Just think how great it is.

Two thousand years' people have preached about the Holy Ghost, talked about the Holy Ghost. Millions of churches have been built. All kinds of ministers have raised up, till there's hundreds of thousands of them today. Five hundred professing Christians and five hundred million professing Christians in the world. I don't know how many millions, about a hundred million claims to be filled with the Baptism of the Holy Ghost. They claim to have the Baptism of the Holy Ghost.

Like they said in California about Brother Branham's prophesy, Du Plessis and those men said, "Do you think that God would sink California when he has a million, a two million Holy Ghost filled saints here?" They said, they "was holy ghost filled." The Lord never! That makes a lot of difference. We'll see!

Oh, but it's so wonderful to know that you and I are here tonight because God said, "That he would have a church, just exactly like they had on the day of Pentecost." Not just by name, but by word and deed.

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen. 80 Here they are, standing at Kadesh-barnea. They said, "Go over. The land was given to us*

*hundreds of years ago, by God, through our father. We are the seed of Abraham. **God has led us safely this forty-some odd miles in Egypt, up to the border land at Kadesh.** They had got up there in a few days, but, remember, **BECAUSE OF THEIR UNBELIEF, MADE THEM WANDER FOR FORTY YEARS.***

Endnote:

50-0716 - Believeest Thou This?

William Marrion Branham

*I believe that in the last days there'd come a falling away; men would be heady, high-minded, lovers of pleasure more than lovers of God. I believe we're living in that day. Believeest thou this? **He said, "In that day the branch of the Lord would be beautiful."** He prophesied He'd have a Church that these signs would follow them that believe. In Mark 16, He said, "In My Name, they shall cast out devils; they'll speak with new tongues; take up serpents or drink deadly things; lay hands on the sick, they shall recover. **I believe that we're living in that day right now.** Believeest thou this?"*

And you and I are gathered here for that tonight, for no other reason. And we're gathered here tonight to show God... We judge ourselves by the word of God, and we see that we're short of these things and we want to possess what we're talking about.

Lord, we want you to do for us, what you did for them on the day of Pentecost. We want to prove that you have rose from the dead.

And God is honoring that. He's honoring our faith, he's honoring that and he's revealing his word to us. And he's blessing us by his spirit. And he is encouraging us every day, every week. He's encouraging us to press on. How many is encouraged? (Amen)

Now, I want to go on talking about Abraham. But Lord willing... We'll look in the Bible again, in Revelation thirteen.

I hope this is helping sister Sawyer and her little friend. Some of those others that's come in the late hour, Spanish folks. We're very happy to have the word to preach in this hour, to feed hungry souls that have come our way, Gods little eagles. We have to have eagle food.

Now we're not speaking upon so much divine revelation in the past two or three Sundays. But we're just trying to teach the scriptures as it's laying in the word. Trying to teach us, to see how things are transpiring and taking place right before our very eyes.

And a, I didn't mean to get into that this morning, about the seventieth week of Daniel. And I hope you understood what I said this morning. It really... As I said, "It doesn't pertain to your salvation or my salvation." Whether or not it's three- and one-half years or whether or not it's seven years. It's all... Nothing to be all upset about it.

But however, since we have that scripture before us this morning, I just kinda feel at this time... Unless the Lord has some way that he can reveal it, or if there's some scripture laying here that would unfold it and make it some other way, which could be. Because I said, I don't have no... The holy Spirit never came to me and showed me about the seventy weeks of Daniel or I'd have the word of the Lord on it. I wouldn't guess about it. But I was just reading it like it was to you this morning.

And I know you are posted upon the prophet's message. You followed the prophet of God just like I did for many years, laid holt on everything that he said. And so, we--we don't turn

loose of anything that he said, unless we see it by a revelation that Brother Branham for some reason or other, said it that way.

But as I said this morning and you, "I'm not the kind of a pastor here that's afraid for you to find something on tape or something in the books or find something that would make me wrong." I want to be made wrong if I'm wrong. If I'm wrong in anything that I'm teaching, that would be the greatest thing in my life, that if the Lord through somebody would help me and show me where I'm wrong. I'd like that. But we want to say what the word says.

And Brother Branham taught the seventy weeks of Daniel and he taught for hours and hours and hours and I followed it very closely, he taught there was one week left to the Jews.

Now personally, I believe that it'll be more than likely as I see it, be seven years. Because I can't find any scriptures to make it the other way. But never-the-less if you find it, let me know and I, if I find it, I'll let you know. But as this far I look for seven years allotted to the Jews.

And of course, as I said this morning, and you're posted in the scriptures and in these things and it's gonna make a tremendous difference in the way that things are goin. Because everybody's been taught three-and-a-half-year, three-and-a-half-year period left for the Jews. Now that doesn't mean...I don't believe, that doesn't mean that the tribulation period will be seven years. But the seventieth week will be seven years. And I am not positive of this time, I don't have any understanding on that.

And while I'm at it, I don't claim... I hope that I don't give that impression, I hope I don't, that I'm a know-it-all! I don't want to ever give that impression, that I'm a know-it-all. But I just preach what revelation God gives me.

So, since we started off in revelation's thirteen, I have to just go on and say things, that I don't have no revelation on. But just reading it by the scriptures and I don't think will go wrong on that.

But I'm not positive, I'm not positive... Now understand that Brother Branham never taught the millennium. Maybe later on I'm gonna teach on the Millennium. Just because no revelation on it, because as I said, "My message is not... my message that God give me has nothing to do with the trumpets, with trumpets the vials, the plagues. God don't deal with me in that. And more than likely you'll not hear me preach none of those things, because they don't pertain to the Bride. More than likely Moses and Elijah will preach that to the Jews. Because that's more to the Jews. My... you know what my message is.

But never-the-less I'll pick up what things I can here to help you see it. Because, how many are interested in it? (Amen) The way that I say things...I say them...The reason I'm saying seven weeks is because I can run the continuity of the scriptures straight that way.

It's not... a lot of people...And you know the motive in my heart. I don't think there's any man on earth that loves Brother Branham more than I do. Because God honored me...He honored me and give me the revelation of his message. But I say humbly, that no other man on earth has it. If he did, then there would be something wrong. So, I love Brother Branham!

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to

bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

Endnote:

Spirit of Truth 63-0118)

William Branham:

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the next Message would come forth by. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)

Endnote:

61-0423 - Abraham And His Seed After Him

William Marrion Branham

93 Let's bow our heads. To you people at the altar here, I want you to surrender life to Him now. Remember, I'm going to meet you at that morning. I'm going to give an account for this message this afternoon. I've been in Chicago since the beginning of my ministry, as it is ending now. I cannot be a prophet and an evangelist at the same time. One ministry will take its place soon.

Endnote:

The Seventh Seal 0324e)

William Branham

567-3/325 'It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

Why Brother Branham said those things that he said, I don't know, see I really couldn't say. But it'll all work out for the good. And a, I wouldn't want anybody to think I was contradicting

the prophet. Because one minister doesn't contradict another prophet. Because they go in continuity--continuity with what God is saying.

But we're looking for a seven-year period left to the Jews. Now that's gonna make a tremendous change. That's... if that's so, then we can look, more than likely as I said this morning, for another war to break out. Because of course, the Mosque Omar has got to come down. Doesn't it? (Amen)

Now we found out this morning by reading the scriptures... Just by reading the scriptures that the temple was to be rebuilt. The Jews would have their own church come into the world council of Churches come under the reign of the one world church. They would offer up their own sacrifice.

We found out this morning that there would be a covenant made with the Jews by the Catholics. Did not the head of the state of Israel Golda Meir, did she not go visit the pope? You don't know what they said in private. Do you?

Well, we see its coming already. Don't we? (Amen) We see the orthodox Jews, they're crying for... they're crying to get back to the law of Moses. They're crying to get back to the sacrifice. They know they can't sacrifice unless they get the place to sacrifice. So, if the temple is gonna be built. They haven't started on it, that takes time. Forty-six years it took to build the first temple.

Would you like to be around another fifteen years? (No) Don't get scared, don't get scared now. I don't believe this one will take forty-six years to be built. You know they could get enough help on it and put it up pretty quick now, you know. But never-the-less the temple has got to be built. And it's gonna take a little time to do that. Right? (Yes) It's gonna take a little time to build the temple. It's gonna take time to have another war to get the other one tore down. Is, that right? (Amen)

So, we can watch these things as they begin to take place. And as you pick up little things in the US News and on the Radio and watch the news, won't it thrill your heart as you see these things fitting together.

As you see the ten toes beginning to move up and take form on the end of the world. As you watch world commerce, as you watch the people begin to clamor for peace. And they are! They will begin to clamor for a one world government, where they can't have any wars. Is, that right? (Amen) And as you see these things taking place. We'll see how they begin to fit in with the Jews, and we see it already.

So now, let's read for a scripture tonight and continue on Revelations Thirteen. And I won't be able, I can't finish it all tonight, so we're not in no hurry. Let's, we'll read verse five. We finished verse five this morning on forty-two months, didn't we? "And there was given unto him." Verse five of Revelations thirteen. "A mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Revelations 13:5-Scripture Reading:

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now forty-two months that's three and a half years. Now he's talking about... He's not just talking here now about the seventieth week. You just can't say three and a half years that's the seventh week, and take this and prove the seventieth week.

We already read over, we already read this morning, over in Daniel 9:26 and 27, that there was seventy weeks. They used up sixty-nine that was in three parts. There was sixty-two weeks

and then there was a sixty-two weeks and then there was a seven-week period and a one week period. It's in three parts. The two parts has already transpired. We only have one week left for the Jews. It did not say half a week, it said one week. And it said, "In the midst of that week there would be a covenant confirmed by the prince which is the antichrist. Is, that right? (Amen)

Daniel 9:27-Reference quote:

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Which we believe to be the pope. He will be the pope that's ruling at that time. More than likely it won't be this one. But as we said, from a prophesy of Brother Branham... I take it off of a prophesy of Brother Branham that there'll be a pope taken out of America, and put over there according to Bible prophecy. More than likely be an American pope. Then that will be the, that man will be the man of sin, he'll be the Judas incarnated and he'll be the beast.

But now notice, he doesn't become the beast until the last half of the seventieth week. But he'll be a nice brother, he will be a wonderful person. He'll be a nice brother, he'll be a slicker, he'll be a great preacher, he'll be a great orator. He'll win the world by flattery. He'll cause craft to prosper. He'll bring it out of a depression. He'll give everybody a chicken in every pot again. Isn't that what the bible said he'd do? See!

Daniel 11:32-Reference quote:

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Daniel 8:25-Reference quote:

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Don't you forget it, the love of money is still the root of all evil. Take the bread and butter away, you'll be surprised how people act.

1 Timothy 6:10-Reference quote:

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

No, they'll hail him as the Savior of the world. But he'll be a nice man, he'll win the world by flattery, he'll win the public by flattery. But then not knowing, the world not knowing it, that it's the devil himself. It's ole split foot himself, hidden down in some good looking, maybe a fine handsome pope. That the world just loves and "This is a holy man of God, this is the savior of the world. He not only saved America from national bankruptcy but he has brought the whole world together. What a great thing he's done. We lost our jobs we lost our homes. We didn't have no work or nothing it looked terrible, but now he's saved us."

Jesus said, uh uh! "I come in my own name ye received me not, received me not, but another will come in his own name, him ye will receive!"

John 5:43-Reference quote:

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Aw, but he'll be a wonderful man at first, won't he? (Amen) Now you see, now right there it shows you. Now if he come on the scene as the beast... The three- and one-half years... If it was only three- and one-half years, he'd have to immediately come on the scene as the beast. Now how's he gonna be a wonderful man and the beast to? How's he gonna come on and be a wonderful man and start killing and slaughtering. No, he doesn't do that, he comes in peacefully. He comes in preaching peace. He comes in with a message, he comes in with a great mouth, that he's able to influence the great orators of the world. He's able to influence the governments. He's able to influence all the powers. And he's able to influence the Jews, see. He's able to influence the Jews and he makes a covenant with them, for seven years. He's gonna make a covenant for the seven-year period that he'll be ruling and reigning. But in the midst of that week, in the midst of that week which is three- and one-half years he turns into the beast.

Now let's look at verse six. (*Verse 5*) This forty-two months now, it's speaking about the beast. We're speaking about the dragon the beast. Right? The dragon and the beast. "And there was given unto him a mouth speaking great things blasphemies and power, blasphemies and power was given unto him to continue forty and two months."

Revelation 13:5-Scripture Reading:

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Now notice there brother and sisters, I never noticed that! Said now see, "He's givin a mouth." right! "Speaking great things." Now that's the beginning, that's the beginning. But it said, "And power was given unto him to continue."

Now that makes a big difference, I never saw that! See, there he started out, he had got a seven-week period. Now he wins the world with flattery. Is, that right? (Amen) He wins the world with flattery; he becomes the savior of the world. Right? (Amen) "The wonderful man, the wonderful pope. Oh my, all the churches go back and unite with the Catholic church. We got a one world government."

"And even the pope is receiving the Holy Ghost." They're saying that, you know. Huh! In this speaking in tongues. Course some of the bishops said and the bishops and ecumenical council there told DuPless said, "Why, we speak in tongues we're seeking God, we're hungry for God." Said, "We need the gifts of the spirit like the early church had. We need the baptism of the Holy Ghost." And then the Pentecostals get the Catholics down and get them speaking in tongues. And they say, "Even the pope will get it before it's over."

Now the Bible said, "There was given unto him power to continue on." Now, if it means to continue, must of already been doin something. There was givin him power to continue on for forty-two months, that's three and one half years.

But now when he gets the power, when he gets the power, now he turns... Now let's just see what...let's just see what...lets read the next scripture here. Now how many understand it so far? (Amen)

Revelation 13:6-Scripture Reading;

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

“⁶ And he opened his mouth” ...Uh, Huh... “in blasphemy against God.” Now he changed, didn’t he? Now he’s opened his mouth and blaspheming against God, to blaspheme his name. Don’t look like he likes the name of Jesus, too much. Huh!

Did you ever hear the pope ever say anything about the Lord Jesus Christ? No, when they talk, they talk about, “The father, Son and Holy Ghost.” You’ll never, you’ll never find them to talk about the name of the Lord Jesus Christ. Even the Trinitarians, the Trinitarians the Pentecostal’s they are all the time talking about, “The Father, the Son and the Holy Ghost!”

Did you know the devil travels in the three high names of the, Father Son and Holy Ghost? Demons and the devil travels in, “The Name of the Father Son and Holy Ghost.” That’s right!

The pope, when the Catholics and the bishops there when they said the inauguration of the president Kennedy. How many seen that? All the bishops all they’d say, “In The Name Of The Father” in Latin see and then in English to. They’d say, “In The Name Of The Father And In The Name Of The Son” chanting those things. (*Bro. Lambert mimic’s the chant*) “In The Name Of The Father And In The Name Of The Son, And In the Name Of The Holy Ghost.” Whew! Boy, it’s the creepiest thing that ever was. They don’t realize that, but that’s the devil. See, that’s just calls them demons in boy, just pack’um in there, see. Them demons just riding in on that vibration of that, see.

Endnote:

*60-1209 - The Sardisean Church Age
William Marrion Branham*

*61 I remember, at Tulsa, Oklahoma, I was...Oh, I was getting in a awful mess there, them denominations begin swinging around there. And I was setting in this building one day and I seen a—a vision. I seen a—a little...pretty, little ol’ kitten, and he was laying on a silk pillow, and he was the cutest little fellow. And I walked over there (and I’m afraid of a cat), and I went over and I begin to rake him, and he was going, “purr, purr.” You know how they do that funny noise, you know. And I was raking him, I said, “Pretty, little kitty.” And he said, “purr,” just as fine, you know. 62 And I looked over behind his pillow, it said, “Pentecostal kitten.” Well, I thought, “Now, isn’t that strange.” And I said, “This has got to be a vision.” 63 And Something said, “As long as you rake his fur this way, all right; but now if you want to see what he’s made out of, rake his fur backwards.” See? So when I raked his fur back, them eyes stuck out, green, and he was a monster standing there spitting at me as hard as he could. See, just rake his fur back a little bit. **TELL HIM HIS BAPTISM IN THE “FATHER, SON, AND HOLY GHOST” IS OF THE DEVIL AND OF THE CATHOLIC CHURCH, WATCH WHAT HAPPENS TO HIM. SEE? HIS FURS GET UP.***

And even, I haven’t been to any of them but Brother Branham said, when he went into... The holy spirit sent him in one night into a place where they was practicing devil worship, in these séance meetings. And they was raising tables and a trumpet was floating around in the air and a voice was speaking out, but and it was saying, “I’m the Father and I’m the son and I’m the Holy

Ghost” and all that. And Brother Branham went in there and that voice said, “We have a unbeliever here, Wait a minute!” It said, “What a minute, we have an unbeliever here.” And everybody, everybody went to lookin around at Brother Branham. And he stood up and said, “That’s right! I am an unbeliever!” (*Brother Branham*) And he said, “I charge you, whoever you are that’s speaking, said I charge you in the name” ...No first he didn’t say the name. He said, “I charge you in the name of the father to tell me what your name is?” To this voice speaking, nothing was said. He said, “I charge you in the name of the son tell me if this is God doin this?” It wouldn’t say nothing. He said, “In the name of the holy ghost tell me if this is God doin these things?” It wouldn’t say nothing. This he said, “Then I thought I would try that wonderful name I baptize with.” He said, “In the name of the of the Lord” ... Now this table is hanging up in the air, still up in the air. And he said, “I charge you in the name of the Lord Jesus Christ tell me if this is God or not?” “It’s not, it’s not!” He said, “I thought I would just go a little further and try that name of Jesus.” Rebuked the table and it collapsed.”

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

145 Spiritualism works through “Father, Son, and Holy Ghost.” I stood in a meeting where those witches was a working. Don’t you think they won’t challenge you. They stood there. They threw a table up in the air, and it floated around; and a guitar playing. Standing there, and they was want to put me out. I said, “You’re wrong.” And the spirit spoke back to them, spirit professing to be God, said it was God. I said, “It’s wrong. It’s a devil.” They said, “This man is an unbeliever.” 146 I said, “I’m an unbeliever of this stuff, ’cause it’s not of my Lord. This is witchcraft. This is of the devil.” I said, “Now, here I’ll try that powerful Name that I been baptized in.” I said, “In the name of ‘high Heavens,’ tell me the truth.” Wouldn’t even answer me. I said, “In the name of the ‘holy Church,’ tell me the truth.” He wouldn’t answer me. I said, “In the name of the ‘Father, Son, and Holy Ghost,’ tell me the truth.” And he wouldn’t answer me. But, I said, “In the Name of ‘Jesus Christ,’ tell me the truth.” 147 He said, “Yes. It’s wrong.” God knows that’s the truth. Yes, sir. Oh! Faith in the Father, faith in the Son, Faith in the Holy Ghost, these three are One; Devils will tremble, sinners awake; Faith in the Lord Jesus make anything shake. Yes, sir. Stay by that Name. 148 “You have a name that you’re alive, but you’re dead.” There’s your church. There it is.

So, the devil travels in, titles of father son and holy ghost. That’s right! So, that’s why that the Catholics, when they inaugurated President Kennedy, that’s why they did that. They never mention the name of Jesus. See!

So here this man here begins to blaspheme the wonderful name of the Lord Jesus Christ. See! And his tabernacle. Now, begins to blaspheme his tabernacle. Now where, what is his tabernacle? Well there’s two things, two things that could be. That’s either the temple that’s built, where the Jews are worshipping, or it... and it could be both. The natural place where Jesus...Where the Jews are worshipping. Or the hundred and forty-four thousand that he’s dwelling in. Right? (Amen) He begins to blaspheme the tabernacle and the name of Jesus and also them that dwell in heaven.

He must of really been pouring it on some people that's been on earth you know, that went onto heaven.

Verse 7. And it was given unto him to make war with the saints. Now when is it given to him to make war with the saints? During the reign of forty-two months.

Revelation 13:7-Reference quote:

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

In the midst of the week now, in the midst of the week, all at once this wonderful person gets up one morning and he has a completely another personality. He begins to blaspheme the tabernacle, begins to blaspheme the name of Jesus. Begins to talk about those that are in heaven. Now, what's he doin? Now he's changing his message. He's changing his message now and is beginning to preach against the things of God. Before he was letting the Jews go on with their own religion. Letting them worship the Lord the way they wanted to. He was letting the Baptist worship the way they wanted to and the Methodist and the Presbyterians and the Church of Christ and the Pentecostals. But now he begins to preach against these things, begins to change. See, how many see that? (Amen)

Now, he's got power, he's got enough power. All the nations have given him such power and such authority now, that now he takes it upon himself to persecute the saints.

Now we got a question here. The saints, now who are they? Well, it's certainly not you and I! It's certainly not you and I, because we're gone. We're already off the earth now. So, he's persecuting the saints, it must be the hundred and forty-four thousand. The hundred and forty-four thousand that was sealed with the Baptism of the Holy Ghost, The seal of God. Right! So, now he begins to persecute the hundred and forty-four thousand.

Now, let's look here. And it was given unto him to make war with the saints, and he begins to overcome them, begins to kill them, see. And power was given him over all kindreds, and tongues, and nations. Brother, you talk about power and authority he's got it. he's got enough power and authority now, that he does what he wants to do. And he begins to kill and martyr, begins to kill and martyr saints.

Revelation 13:7-Reference quote:

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Now remember over in Daniel, I believe it's 6, Daniel 5 or 6 there we read. Where this antichrist, this man of sin, this prince, this little horn that's come. He would speak peacefully and flattery and have a great voice to speak and be given a great mouth. And then all at once it said, "That he would begin to destroy wonderfully." Said, "It'd be just wonderful how he'd kill people."

Daniel 8:24-Scripture quote:

²⁴ And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Now, you know what I think the way that was expressed by the prophet? Said, "He'd begin to destroy wonderfully." I thought, "Why that's a terrible word to use with killin people." "He'd begin to destroying people wonderfully." Just wonderful how he done it.

Let me tell you something! That pope will be so filled with the devil, he'll lay awake at night thinking of all kinds of terrible ways to kill people. He'll lay awake and contrive some of the most wicked diabolical things to persecute and kill people that ever was. Until it'll be just right down wonderful, how he'll think of so many ways to torture you and persecute you and kill you.

Why to give you an example of it...Course this, the little children here and everything its kinda terrible to talk about but sometimes it kinda shocks us. But it's the truth anyhow. Of how during... this spirit during the dark ages in the time of the martyrs. The time of Saint Martin and Irenaeus and down through there. This spirit that'll be upon the pope. The ways and the means that he thought up of how to torture and kill people. They ripped women that was carrying little ones pregnant, ripped them out, took the babies right out of the womb and throw'd them right up in the air and caught them on swords. Took the little children by the heels and bashed their brains out. And took women, tied one leg to one horse and one leg to the other and hit the horses and ripped them right in two, and with men also! Took men pegged them down to the ground and turned wild hogs in on them and let them eat their entrails and stomach and everything out from the back.

Of course, no, no the Catholics ain't gonna... I told a good Catholic that and he said, "I don't believe it!" I said do you believe George Washington? "Well sure I believe George Washington." "Why do you believe George Washington?" "Because history tells about him" I said, "Sir we got history just as authentic as George Washington that say that the Catholics done this."

Endnote:

Foxe's Book Martyrs By: John Foxe

This Christian classic tells the stories of brave men and women who were martyred for their faith in the fourteenth through sixteenth centuries

And the Bible said, that--that system of Catholicism is filled with... This is what Jesus said. Revelation seventeen and Revelation eighteen said, she was filled with all the blood of the martyrs of Jesus.

Revelation 17:6-Reference quote:

⁴ And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

⁵ And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.

⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

And you mean to tell me that you and I are gonna bow down to this ecumenical thing? When she's drunken with all the blood of the saints. We'll everyone stand and give our blood before we'll do it. We're no better than they are and if ...And I don't know that it won't. But if it comes

to a place, I'd rather see my whole congregation martyred before my eyes. And I'll stand there and encourage them in the faith. We will not bow down to such an ungodly satanic devil worship as that.

They may have forgotten about all the blood and martyrs of Jesus, but Jesus hasn't. He is ready to reward her for her evil deeds. No, we will not do it. No sir! So, it shows here that these saints...

That this beast is gonna be so diabolically filled with the devil, that he'll lay awake at night figuring out means to torture and persecute the saints to try to get them to denounce their faith.

My, my friends, tonight there is no words in the vocabulary to coin, there's no letters in the alphabet to form a word in your vocabulary to explain to you how horrible this man will act. And he will have all the power of the governmental world back of him. And you will... people will have no help from no way or privilege. He will destroy wonderfully. Daniel said, "He would destroy wonderfully." It would be just wonderful how he'd think of such horrible things to do to the women and to the men. I don't believe the mind could conceive tonight the things that this man will contrive to do to cause the people to renounce their faith and believe in Catholicism.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

*312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. And we are happy to see this hour approaching. It is the most glorious hour that the world has ever known, for the believer. **But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead.** And neither is there words could be formed, from our alphabet, to express blessings that lays ahead for the believer.*

How many want to go in the rapture? God deliver us from that, and thank God that he will deliver us and we won't be here.

Now you can see that it's gonna look real bad for the Jews.

Now let's turn real... if you'll turn back over to Revelations 12 just a minute and we'll read another scripture on it. Let's start reading in verse... Revelations 12. I finished Revelations 12 down to the 10th verse, down to the 12th verse. Let's read verse 13.

How many just like to read this in the ole blessed Bible? (Amen)

Revelation 12:13-Ad lib Scripture Reading;

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

"And when the dragon" ... now that's the old Roman spirit, right!... "Saw that he was cast into the earth, he persecuted the woman which brought forth the man child." Right?

Now we found out, who was the woman? The woman and the sun and had the moon under her feet, had the moon under her feet. Right? And the sun over her head, twelve stars the twelve apostles. The Jewish church was fading out and the apostolic Church was setting in. Right?

Now, verse thirteen.

Revelation 12:13,14-Scripture Reading;

¹³ *And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.*

¹⁴ *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*

Now we know the woman is the church. Now when you think of this, that don't mean they was thousands and thousands and thousands of people. It's the seed, you got to think of this as the seed. Because there may not of been just a few really true born again saints of that hour. That this is talking about. I mean that really had faith and that was really trusting in the Lord. That was really God's children that was fleeing from Catholicism.

Now we don't have much to go on this. I haven't went back and searched out back in history because I said, "It's not my message." But I believe, that if we went back in history and searched it out and it may take a little time. But we could find just exactly by history, how that when in Europe, when in Europe the church, the woman, the church, the seed, how God's children, God's seed... See the seed to what we got right now, has been coming all the way down through every age. God has had an elected Bride in every age, went down to the ground, went down in the ground, went down to the ground in every age, see. Now that kept coming on down. Right? Right down through the dark ages.

Come down to the time now with the same spirit, the same Roman spirit. This ole spirit of Romanism, the spirit of the devil, see called the dragon. See, persecuting the church, and now the persecution got so hot in Europe.

We didn't know that there was a America! We didn't know nothing those things, we didn't know there was a great wilderness over here on the other side of the ocean from Europe. But different explorers begin to find it out, that there was land over there somewhere. They was trying, begin to different ones begin to believe that the world was round. And finally, they discovered America. (*Christopher*) Columbus discovered America.

And then at that time... See how God let that be known! The church was under such persecution. Romanism Catholicism got so powerful in Europe, that there would be no flesh saved alive over there. And so, God preserved for them a land over here in America. Huh!

And he let Columbus and the man before him... some of you history students, I can't remember. What? What? (*Someone in congregation tells Brother Lambert the answer.*) Oh yeah, that's what I thought it was. (*Congregation laughs*) I wished I would of said it now, I would have been right. (*Brother Lambert laughs*) You know I don't have much history.

But see, here God all the time had this wonderful land over here and he just so happen to let this man on a little wooden boat, like a cork on a big ocean. That's a miracle how they got that boat over here.

I got a boat with a V8 motor in it and I don't want to get out of sight of land. (*Congregation laughs*)

My here they're sailing all over the water and here they find this beautiful land. The news goes back to Europe, the next thing you know it, the spirit of God moved upon the church.

And the church the seed a handful of them gets in these boats. Now their dying like flies. They're just standing being martyred, one right after another by Catholicism. Right? (Amen) That's what history said.

Now look here, let's just look at this now. Now to this woman was given two great wings of an eagle, see. That she might fly into the wilderness, into her place. "Where she is nourished for a time, and times, and half a time, from the face of the serpent."

Revelation 12:14-Scripture Reading;

¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Now watch here. Now I believe with all my heart that, that wilderness... And I think Brother Branham said this... But Brother Branham never taught much about Revelation 12, maybe just a few statements. But this wilderness of America was a place where... Remember how we came?

That's what the constitution was all founded upon, the Bible. Why our whole constitution and all the men that formed it was Christians! They never met in the congress or the Senate unless they opened their Bible and prayed. And they even left a seat vacant for the Lord Jesus to sit there. And know they're too even ashamed outside of a couple southerners, they're too ashamed to even mention Jesus Christ. And they wouldn't think of praying. That's a lot different than the early fathers, wasn't it? (Amen)

But they come over here as Christians. Is, that right? (Amen) The pilgrims come over here as Christians. They come over here in Love with the Lord, to serve the Lord. They come over here for freedom of religion. That's this woman fleeing from the serpent.

They came over here to a wilderness and what did they do? The wilderness was so great and the ocean was so great, that the flood that was coming out, the flood of Catholicism, with the people of Catholicism, that was coming out to martyr them, the wilderness just swallowed them up. In other words, they couldn't get to them any longer.

Now, ain't that wonderful that the Lord saved America for us? (Amen) Now ain't it awful that our government has forgotten that? (Amen)

Do you think it's an accident that little person sang that song? And I have to cry like a baby every time I hear it, "God Bless America" America, America, God bless America, God Bless America. Why did God bless America? God blessed America, because it was the land that was prepared for the church. It was a wilderness prepared for the church of Jesus Christ to flee to from Catholicism.

And here we are today. We're the seed of our brothers that come over here, running from Catholicism.

And you mean these backslidden Pentecostal's and these backslidden Methodist and these backslidden Baptist are gonna go right into that hog pen that killed all our brothers, that we ran from them. Well, far be it for me! I'd rather see my whole family martyred and my whole church martyred before my eyes. How many is gonna stand fast? No, we'll not do it.

Revelation 12:14-Scripture Reading;

¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Now Verse 15.

Revelation 12:15-Scripture Reading;

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the serpent cast out of his mouth water, ” See, cast out of his mouth water. Now we know it’s not no serpent. Right? (Amen) No serpent won’t cast water out of its mouth, so, what is it? This spirit, out of its mouth he’s casting forth people. He’s using his mouth to send a multitude of people.

Over in Revelation 17:14 or 17:12 I believe it was it said, “That the waters that thou sawest a multitude of nations and peoples and tongues. So, this water that came out of the serpent’s mouth was the subject of the pope, that was martyring you.

Revelation’s 17:15-Scripture quote:

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

See, you know you can read it in history where, if you Martyr somebody and done it for the Lord you was given a great reward, a great hero.

Well, don’t marvel, didn’t the Bible said, “They’d kill you and think they did God a favor?” In other-words they killed you, you heretic, they killed you because they was doing God a favor. That’s some favor, isn’t it?

“And the serpent cast out of his mouth water as a flood after the woman.” See! “That he might cause her to be carried away of the flood.

Revelation 12:15-Reference quote:

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the earth helped the woman.” Thank God for America. The people was just eatin her up taking her away where she wasn’t no more. But the earth helped the church, where they couldn’t get to her no more, see. “The earth opened up its mouth, her mouth swallowed up the flood which the dragon cast out of his mouth.” Just couldn’t get to her in the USA no more, brother and sister.

Revelation 12:16-Scripture Reading;

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Now notice we’ll get right into this and will drop right down and prove it and go right on with it. Revelations 13 here see. “And the dragon was wroth with the woman.”

Revelation 12:17-Scripture Reading;

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Now, see, it's not just, it's not following just... I mean God... Like in John he was seeing things maybe hundred years, a gap in-between them. Now there's a great gap here from verse 13 to verse 16 and verse 17 there's a big wide gap.

"And the dragon was wroth with the woman and went to make war with the remnant of her seed."

Now notice here, this dragon this spirit of Catholicism is gonna be wrathful against the Bride. He is gonna get mad at the Bride. But notice now, when he begins to persecute the Bride we're not gonna be around very long. Now this goes to show you right here, that there is a rising of a persecution as sure as the world. How many believe that? (Amen) There's a rising in persecution.

"And the dragon was wroth with the woman" church "and went to make war" ... Now watch here! "And went to make war with the remnant of her seed." Now, that's a different group there. The woman the church the Bride. Right? "And went to make war with the remnant of her seed."

All right now, Brother Branham taught it this way. I think there's no other better way to teach the remnant. Now you got two classes of people that belong to the Lord. You got the cream of the crop, the wise virgin and you got the foolish virgin. You got the Bride and you got the foolish virgin. Now notice that the foolish virgin is the remnant.

Now notice here, the Bride is the Pattern. Right? (Amen) She's the pattern and she's the cream of the crop, she's made like unto Christ the Bridegroom.

Now he's got all the material laid out down here on earth. All the people you and I the bride and the foolish virgin. There's five wise virgins, five foolish virgins. Matthew 25 said, "There was Five wise virgins and five foolish virgins. Five didn't have any oil and five had oil. Five was wise and five was foolish.

Matthew 25:1-13-Reference quote:

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

² *And five of them were wise, and five were foolish.*

³ *They that were foolish took their lamps, and took no oil with them:*

⁴ *But the wise took oil in their vessels with their lamps.*

⁵ *While the bridegroom tarried, they all slumbered and slept.*

⁶ *And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

⁷ *Then all those virgins arose, and trimmed their lamps.*

⁸ *And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

⁹ *But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

¹⁰ *And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

¹¹ *Afterward came also the other virgins, saying, Lord, Lord, open to us.*

¹² *But he answered and said, Verily I say unto you, I know you not.*

¹³ *Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Why was the five foolish Brother Bob? Because they failed to see that they didn't have the spirit. The five was wise because there was a wise servant there that was telling them, "That they didn't have no oil." And so, they went out to get oil. The others said, "We already got it." But when the wise got the oil, the foolish said, "We was wrong!" Said, "Now that you've raised up showed this great light and all this power, so what we had you put it clear out. Now we ain't got no light. Give us of this Holy Ghost!" The Bride said, "It's too late!"

Now that Bride is the pattern. In other words, now you women...As Brother Branham said, "Your gonna make a dress, right. You buy the goods that's the people right. You lay the goods down and you take the scissors and you cut out your pattern. Right? (Amen) Now, you take the pattern to make the dress out of it, that's the Bride. God takes the remnant see, of the pattern the Bride and leaves it here on earth.

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

*182 Now, let me catch it again here, it is the remnant. Now look! Here is a piece of goods. All right, the lady lays it out like this. Now she's going to make herself something, you know, some kind of a garment. Now, this is all of the—of the goods she's got. Now, every bit of it is the same kind of goods. That right? 183 Both of them were virgins. See? All right. They had faith in Christ, form of godliness, went to church, done good things, charity, nothing could be said against their works and things. "I know thy works," He said in every age. "I know thy works, but yet thou lackest." See? 184 Now, when the woman...she makes up in her mind which way she has a pattern here, and she makes up in her mind which way she is going to cut this pattern, what it's going to be cut from. Is that right? Well, she gets what she thinks is the sufficient and best part of the—of the pattern. Is that right? 'Cause it's all the same goods, but she lays it like this maybe or like that, she lays it down. Then she takes her scissors and she cuts it out. Now, what's left over is called "remnant." All right. Now, what is this pattern? How was it known? By the one...**THE PLACE THAT THE LADY ELECTED TO CUT IT FROM.** 185 **God, before the foundation of the world, Who knew the end from the beginning by foreknowledge, He elected where to cut. He knowed the difference between Esau and Jacob. He knowed the difference between sinner and saint. He knowed difference. He knows the motive of every heart, so He elected us before the foundation of the world and put our names on the Lamb's Book of Life; and also the Lamb that was to be slain (and put our names on before He was slain), and the Bible said that Christ was the Lamb slain before the foundation of the world. And our names were put on the Book when He—when He was elected back there to be the Lamb to be slain, we were elected to be the one that He was slain for. See it? 186 Now, it's all virgin. Now, here's the little remnant, not throwed away. Oh, no. She keeps it, but lays it back, she can use it for something else. See? But it's not going to be used there, **that's the Church cut out. Now, they'll have to stand the judgment (because they go through the Tribulation), that is the remnant.** Now you get it? 187 Here goes the Church, Home, it goes Home. Here is the remnant that's left over. And here is the hundred and forty-four thousand on Mount Sinai, the Jews. It's not three different brides. Huh! **It's the Bride; the remnant; and the hundred and forty-four thousand.** Exactly. He wasn't eating nothing but Holy Ghost Food out there, I suppose, so he was all right, wasn't nothing wrong with John. See? And there—there they are.***

Now, watch here. The dragon is wrathful at the woman. Right? (Amen) She goes in the rapture. The Bride the church, the true church the true Bride goes in the rapture. Now he goes, he can't make persecution against her, can he? He can't kill her, can he? (No) Glory to God he's not gonna touch the pattern. So, brother if he can't get the pattern, he'll get the remnant. Huh! Now, but he's really mad at the Bride. HALLELUJAH! HE WANTED THE BRIDE BUT THE BRIDEGROOM WOULDN'T LET HIM GET HER! So, what's he do? Well, he just makes war with the remnant, right of her seed. (Amen)

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

*182 Now, let me catch it again here, it is the remnant. Now look! Here is a piece of goods. All right, the lady lays it out like this. Now she's going to make herself something, you know, some kind of a garment. Now, this is all of the—of the goods she's got. Now, every bit of it is the same kind of goods. That right? 183 Both of them were virgins. See? All right. They had faith in Christ, form of godliness, went to church, done good things, charity, nothing could be said against their works and things. "I know thy works," He said in every age. "I know thy works, but yet thou lackest." See? 184 Now, when the woman...she makes up in her mind which way she has a pattern here, and she makes up in her mind which way she is going to cut this pattern, what it's going to be cut from. Is that right? Well, she gets what she thinks is the sufficient and best part of the—of the pattern. Is that right? 'Cause it's all the same goods, but she lays it like this maybe or like that, she lays it down. Then she takes her scissors and she cuts it out. Now, what's left over is called "remnant." All right. Now, what is this pattern? How was it known? By the one...the place that the lady elected to cut it from. 185 God, before the foundation of the world, Who knew the end from the beginning by foreknowledge, He elected where to cut. He knowed the difference between Esau and Jacob. He knowed the difference between sinner and saint. **He knowed difference. He knows the motive of every heart, so He elected us before the foundation of the world and put our names on the Lamb's Book of Life; and also the Lamb that was to be slain (and put our names on before He was slain), and the Bible said that Christ was the Lamb slain before the foundation of the world. And our names were put on the Book when He—when He was elected back there to be the Lamb to be slain, we were elected to be the one that He was slain for. See it?** 186 Now, it's all virgin. Now, here's the little remnant, not throwed away. Oh, no. She keeps it, but lays it back, she can use it for something else. See? But it's not going to be used there, that's the Church cut out. Now, they'll have to stand the judgment (because they go through the Tribulation), that is the remnant. Now you get it? 187 Here goes the Church, Home, it goes Home. Here is the remnant that's left over. And here is the hundred and forty-four thousand on Mount Sinai, the Jews. It's not three different brides. Huh! It's the Bride; the remnant; and the hundred and forty-four thousand. Exactly. He wasn't eating nothing but Holy Ghost Food out there, I suppose, so he was all right, wasn't nothing wrong with John. See? And there—there they are. 188 Now, at the end of the time, how many knows that the Bible says that "the saints shall judge the earth"? Paul said so. Let's turn now to—to the Book of Daniel and get the White Throne. We could get it out of Revelation but I like to take it out of Daniel, it's same thing. Daniel 7, and we'll catch the—the great White Throne Judgment here.*

Let's begin at the 8th verse of the 7th chapter of Daniel:

Looks to me like you got something to do children. I mean you can't have a remnant until you become the pattern. In other words, the foolish virgins can't be the seed of the pattern until the pattern's cut out. Right? (Amen) Looks to me like the pattern the Bride the wise virgins is gonna put a seed in the foolish virgins! Huh!

Endnote:

*60-0925 - That Day On Calvary
William Marrion Branham*

*126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. "The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father." 128 "A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him." 129 Now notice. **The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. How much greater is it, to say...** 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever." Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? **THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A SON OF GOD CAN. 132 JESUS SAID, "WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED."***

And the Pope the beast is gonna begin to make war with her. And not only her, but listen to this! "With the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 12:17-Reference quote:

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Not only will he pour out his wrath out upon the Jews, the hundred and forty-four thousand but he'll pour it out upon the remnant the foolish virgins. And the hundred and forty-four thousand he'll begin to make war with the saints. Thank God, we won't be here!

There will be a time when that will be, they'll be hunted down like dogs, hunted down like dogs, treated lower than animals. Persecuted in every conceivable way of persecution that they can think up, they'll do it. Kill you, thinking they'll be doin God a favor.

John 16:2-Reference quote:

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

For some not talking to you, but I'm talking about the remnant and the hundred and forty-four thousand. What a horrible time that's gonna be for the Jews. But I am so thankful for a merciful God, because he's got something to help them. Thank God, that God merciful, God always has something to help his people in a time of Great trouble.

And when the beast is ruling and reigning in this bloody reign, of forty-two months. As he begins to kill and martyr and rampage through the saints, making war with them, overcoming them. But them Jews are hanging on to the commandments of God. And not only that, not only that, but they have got a testimony of Jesus Christ.

There... Oh, here it comes! There has been something, took place that opened up their eyes to the Messiah! Because they now have...Not only do they keep the commandments of God but now they have their testimony of the Lord Jesus. And then, you know what? God gives them somebody to help them. He calls in Moses and Elijah! I imagine they'll be welcome, don't you? Can you imagine what a time they'll be goin through?

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*This is the revelation story of Zechariah 12:9-14. Zechariah prophesied this about 2500 years ago. It is just about to take place. Listen. "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon Me Whom they have pierced, ..." Now, when is the Gospel returning to the Jews? When the day of the Gentiles is finished. The Gospel is ready to go back to the Jews. Oh, if I could just tell you something that is about to happen right in this our day. **THIS GREAT THING THAT IS ABOUT TO HAPPEN WILL CARRY OVER TO REVELATION 11 AND PICK UP THOSE TWO WITNESSES, THOSE TWO PROPHETS, MOSES AND ELIJAH, TURNING THE GOSPEL BACK TO THE JEWS.** We're ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, and the Rapture will come.*

Endnote:

54-0103M - Questions And Answers #1
William Marrion Branham

70 Look at them two witnesses in Revelation 11, "I'll give power unto My witnesses, and they'll close the heavens in the days of their prophecy, or send plagues upon the earth as they will." There you are, the two witnesses in the last days. 71 I know modern teaching is that "That's the Old and New Testament." That's wrong! That's wrong! 72 **It isn't two witnesses, that's absolutely a return of Moses and Elijah. And you notice back there, neither one of them... MOSES, HE DIED, BUT WHERE DID HE GO? HE HAD TO RAISE AGAIN. And Elijah was translated even without death. He'll have to die, 'cause every mortal has to, so he'll have to return back again. And there's the two witnesses.**

Now here's the way that I see that. This is just brother Bob. Now it's always been asked, "Is it Moses and Elijah gonna come down out of heaven?" Because...I know Brother Branham said that Moses didn't die, but he did die.

Endnote:

57-1006 - Questions And Answers On Hebrews #3
William Marrion Branham

724 And after while, down from the Heaven come a chariot of fire and Angels of fire, horses of fire, and Elijah stepped on and went up into glory. He never tasted death, he was translated, he's got to die! 725 and if you'll watch these two prophets of revelation 11, they do the very same thing that Moses and Elijah done. **YOU SAY, "BROTHER BRANHAM, DO YOU MEAN TO TELL ME THAT ELIJAH AND MOSES IS STILL ALIVE?" ABSOLUTELY!** 726 Why, before Mount Transfiguration...At Mount Transfiguration, before Jesus went to Calvary, there stood both Moses and Elijah standing there talking to Him. CERTAINLY, THEY DID, THEY'RE NOT DEAD. AND THEY HAD NEVER DIED; they're mortals, they got to die. So they're just in a glorified state waiting for that time.

Endnote:

60-1204M - The Revelation Of Jesus Christ
William Marrion Branham

385 And you're looking for "the water to turn into blood," and things like that. That comes over to Israel again, back yonder with **Moses and Elijah, when they return.** Elijah, for the fourth time, returns back in the spirit. **NEITHER OF THOSE WAS DEAD. 386 OR, THE...MOSES DIED;** they didn't know where they buried him. He was bound to be raised up somewhere between then and there, 'cause, on Mount Transfiguration, there he was, talking to Jesus. Didn't he? [Congregation says, "Amen."—Ed.] See? 387 So they'll come back and be killed, and lay in the spiritual street called "Sodom," where our Lord was crucified, Jerusalem. They'll be preaching to the Jews, and smite the earth, and close the heavens, and so forth like that. And the end of the Gentile ministry will carry over and connect with that, and the Gentiles will go home, and that ministry will go on. There will be the doom of all things. Two-thirds of the earth fell,

and everything else. When them dead bodies laid in the streets, three days, watch what kind it was.

Endnote:

*59-1108 - Possessing The Enemy's Gates
William Marrion Branham*

*Joshua died. **Moses died.** The rest of them died. But God said, "He shall possess the gate of his enemy." How is he going to possess death? He's got a way of doing things. "He shall possess the gate of his enemy."*

Endnote:

*55-0119 - This Great Warrior, Joshua
William Marrion Branham*

*Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet Joshua seemed to realize that he was, positionally he was elected of God. And when he crossed and **Moses died**, then he was called of God.*

Like one night Brother Branham preached that Elijah... (Samson) was a little teeny fella, about a hundred and thirty pounds and about five foot seven, with them big gates on his shoulders. The next night he preached in another state and in another place and preached him a great big powerful man.

Endnote:

*54-0320 - Faith Cometh By Hearing
William Marrion Branham*

*54 How little Samson... I can imagine seeing little Samson out there, with his seven little locks hanging down. Oh, some people picture him like he had door—shoulders like the doors back there, great big brute of a man. That wouldn't be mystery to see that man kill a lion, or slay a thousand Philistines with a jawbone of a mule. There wouldn't be no mystery to see him take the city gates and walk away with it; a man that size. **But Samson was a little, bitty, curly-headed shrimp, just about like that. Little, bitty fellow. But he was just a little, bitty fellow. We'd call him a little shrimp today, little, sissy boy, seven little mommy's—little golden locks hanging down on his head, walk around, little, sissy fellow. But to see him slay a lion... Hallelujah.***

Endnote:

*63-0804A - Once More
William Marrion Branham*

*25 So see him standing there, and we would say, "So this is Samson?" Let's catch a picture of it, **this great, mighty warrior. Let's picture him, this afternoon, that he had wide shoulders, great framework. And here this big bulk of a man stands there, blinded, tied with little strings, and led to the middle of the floor, humiliated, broken, defeated, with the great God of Heaven looking down upon it. Down here, his critics, drunken soldiers looking down.** 26 I'd imagine, as they*

stood there, many Philistines had even shook in their shoes, to hear his name. Samson was a mighty name, one time; so was Christianity, the church was. And I'm going to parallel it with the church, this scene. Samson name, people just fainted, for he was some sort of a man that they had never seen a man like him. His strength was beyond anything that the world had ever had. There's nothing they had could match it. Many remembered him as they looked on him standing there in that condition.

So, like one night preaching to make a point said, "Moses didn't die. Moses didn't die so he'll come back again and finish his ministry." Well now, then I heard him say different. Then I heard him say that, No I don't believe it'll be Moses comes back down to earth." He said, "I believe it'll be his spirit upon another man." He said, "The reason I believe'...Brother Branham said, "The reason I believe that, did not the scriptures say over in Kings, Doth not the spirit of Elijah rest on Elisha?"

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

182. Is the Elijah, who comes to preach to the Jews, the real man who lived on the earth, or will he be the spirit of Elijah in some other man? Now, that's, I—I'm afraid to say. I don't know. See? Let me read that again. Is the Elijah, who comes to preach to the Jews (oh, yes), the real man who lived on earth, or will he be spirit of Elijah in some other man? 148 Now, if I could answer that correctly, I could tell you about Enoch, see. But I—I can't do it, see. Only thing I know is, just, the Scripture says what it will be. And now it might be that the...Now, I—I'm kind of inclined...Now let me say it this way. And I hope the tape, the brethren on the tapes, will understand this. I'm inclined to believe that it will be anointed men, of their spirit. Because, see, he says, "Does not...on Elisha? Does not the spirit of Elijah rest on Elisha?" See, "the spirit of Elijah." And he done just like Elijah did, see. So, I, if I...But I can't say that's true. I—I don't know, see. I'm honest with you. I don't know.

Now look here. Here is a hundred and forty-four thousand and something has taken place that has given them the testimony of the Lord Jesus Christ. And not only that, they have received the Baptism of the Holy ghost. They have received the Baptism of the Holy Ghost. And they are not, and they are not going along with the pope at all. They're not going along with the Pope. Because they keep the commandments of God and they got the testimony of Jesus.

So, now the pope is mad at them, he's mad at them, see. So, then he starts killing them and oh it looks bad for them, it looks like nobody gonna be left alive. Then immediately when the beast, when the beast begins to Martyr and kill the hundred and forty-four thousand, immediately them two men raise up. They walk in there with the power of God! And brother they begin to smite the earth, they begin to smite the people with plagues. They begin to cause a great terrible things to take place. They speak and say, "Let the heavens dry up and not a drop of rain falls on any crops in the whole world." Brother the heavens dry up! They begin to call plagues down upon the nations. And oh my, all at once the Catholics they get staggered here, they don't know what--what is this here? What great power these two men got here. And then they begin to bring

Plagues upon the people. Begin to do great wonders in the heavens and great climatic changes. And when they send anybody after them, the Bible said, “A fire went out of their mouth and just burn them up.”

Revelation 11:5-7-Scripture Reference:

⁵ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Why, they sent out fifty from the World Council of Churches, Bishop so and so sent them out! And them two prophets was sitting over there near the mount of olives. And they said, “Brethren, would you come down, we got a little meeting down here we’d like for you to attend, thou man of God.” And they said, “If we be men of God, let fire come down out of heaven and burn all of you up. Burn them up! Fire consumed out of their mouth and burnt their enemies up. You talking about power, that’s power!

Aw, you say, “Brother Bob, surely the Lord wouldn’t do that?” He did it before.

2 Kings 1:9-14-Reference quote:

⁹ Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

¹⁰ And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

¹¹ Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

¹² And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

¹³ And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

¹⁴ Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

Listen, they’re gonna know, brother and sister, they’re gonna know that Jehovah God ain’t asleep somewhere. He’s done, he done shook the earth with the Bride and now he begins to do even greater things with Moses and Elijah. Begins to even do even greater things.

And the Bible said... Well let’s just read it. Be better to read than me talk about it. Let’s read verse... Revelation 11:3. Now here, were in the last three and a half years now. How many understand that? Revelation 11 and verse 3. I... Now see, here we are, see what the time of trouble then. Here’s this beast, just begins to martyr and kill. And then all at once, here comes on the scene Moses and Elijah.

Now I got something for you. Now it’s food for thought. Now where did them men come from? Where was they at? There’s nothing said, nothing said about it, until first the beast begins

to make war with the saints. Then when he begins to make war with the saints, then they rise on the scene. Can't you see, that's the way God always shows up!

Now to get... look here, Moses was all the time... Nobody knew nothing about him, he was back up there with a few sheep. Back up there, nobody knew it, there was the prophet laying right up there in the mountains.

They got in trouble down in Egypt, they begin to kill them, begin to beat them, begin to put pressure on the them, persecute them. Pharaoh begin to persecute them, make more bricks, begin to beat them and kill them, take their food away from them. Everything! The Lord appeared to the prophet said, "Go down there the peoples in trouble."

And when the hundred and forty-four thousand... See, there wasn't any trouble there. They had a time where they could... Glory to God! They had a time where they could have their own sacrifice, they could worship the Lord. Now see, how this things coming? They could have their own sacrifice; they could worship the Lord. Is that right? (Amen)

But now all at once, things changed. The pope now comes in the temple and goes up there and sits down where the Messiah supposed to sit. And begins to declare himself as the Vicar of Christ of the earth. Sitting where he ought not to sit! And then he said, you'll worship the way that we see it or you'll not worship at all, or we'll or we'll kill you. So, they said, "We'll keep the word of God and the testimony of Jesus Christ." Huh! So, they begin... as they begin to martyr them...

Now, here steps on the scene two prophets. God has always got something there for the people, see. And if it's that way with Israel, won't it be the same way with the Bride? (Amen) When the, when the pressure begins to come down, and it looks like oh, "What are we gonna do?" He'll have something here. He always does! He'll have something. Now oh my, isn't that like a breath from heaven? (Amen)

Here comes two little brothers in with the power of the Holy Ghost! They got such power that if anybody tries to lay hands on them fire proceeds out of their mouth and burns up their enemies. They have, they have the spoken word, they have the spoken word and the Third-Pull Power that's on the Bride. They got the same thing! Whatever they say with their mouth that's the way it is. And they begin to dry up the waters, they begin to dry up the rivers, dry up the waters. They begin to do all kinds of great tremendous miracles. And they shake the pope up! They begin to shake things up.

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's

*come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."** And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.*

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Where did them brothers come from? They didn't do nothing the first three and one half years. Where did they learn their message at? How did they know that there was speak the word around, and where did, where did they get that? Where did they get that message from? How did they know that they could speak the word? How did they know about the power and all these things? Must, the deliverer must of come out of Zion. Must of been a deliverer come out of Zion.

Let's just say, it'd be like this! Let's say that the Bride takes the message. When the last member comes into the body the blood leaves the mercy seat for the gentles. The Bride passes through Israel demonstrates the power of God to the Jews, preaches the message in Israel.

And that message will fall into the hands of two men that God will start to deal with when the spirit of God...Now, he's not dealing with them yet. But when the spirit of God begins to deal with the Jews he'll begin to deal with those two men. They will receive an experience, a call of a prophet.

But then it'll take some time for them to get the message. Oh, now you can't just come into the revelation and get it over night! Right? (Amen) Now I'm just kinda...the reason I say this is because that's the way God's always done it.

I've never seen him ever bring anybody down out of heaven! I never seen...The way God moves, He moves so natural and so simple that if you don't watch out, he's done moved off and left you and you didn't know it.

They said, the disciples said to Jesus said, "Well, you're going away, wasn't Elijah supposed to come?" My Lord, he just been there, and burnt the earth up, for about six months! They said, "Wasn't Elijah supposed to come?" Jesus looked and laughed he said, "Brethren Elijah's already come." Now if they didn't know who Elijah was and he was pointing all the time, the Christ will be right after me. Must of really got Jesus.

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

51 Not the others; they sure won't do it. They'll miss It, a million miles. Like...We been through all that, and showed how THEY MISSED JOHN, how THEY MISSED ELIJAH, how THEY MISSED JESUS, how they missed them all the way along. And they'll do the same thing, 'cause the Bible said they would. See? So then, in that time, it'll be very humble. It'll be so simple. That'll...what will make people fall away from It. It's too simple for them. We find out, and always, when people get smart and educated, and know a whole lot, then they just...That's just the kind that misses it, you know. See? 52 Jesus never took them kind of people for (be) His disciples. He took unlearned people, fishermen, and nobody was connected with their churches and things. He just got ordinary men, tax collectors, and farmers, and fishers, and so forth, to do His work. See? Cause, they—they know they're nothing, then He can make something out of them, see. As long as they keep knowing that they're nothing, then God can work.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.

Endnote:

63-1229E - Look Away to Jesus
William Marrion Branham

322 AND IF I'M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, that the Word might be fulfilled.

Then the brethren said, "Wasn't Elias supposed to come." And here is the man that John said would be right after him and they don't even know that John's coming. Let alone know who he was! He must of went something like this, "Elias has come already brethren and you don't know it!" And said, "They're gonna do to me what they did to him."

John 1:20-23-Reference quote:

20 *And he confessed, and denied not; but confessed, I am not the Christ.*

21 *And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.*

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us.
What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ.** And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, said, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" And Jesus come the same way. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, that's what the prophetic sign is.** Oh, if you follow these Messages, get the per-...get the elected ready. **Not the others, will never hear it. It's the elected that's called.**

Endnote:

Spirit of Truth 63-0118
William Branham:

E-20 **'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'** (*Spirit of Truth 63-0118*)

So, I believe it will be naturally like... God begins to deal with the Jews. Now notice God, is not dealing with the Jews yet.

You can hand out tracts, you can do anything that you want to. And I think the best thing that ever happen is Golda Meir to put out of Israel all of the missionaries. Do them good, get them all out! I hope, I hope she puts them all out next week. And I hope there's not a one left in there. So, when the Bride gets there, they'll have a nice clean field.

Like the man in the garden tomb, I think he would of come up and preached for us. Cause he took a real liken to me, but I didn't want to say nothing you know. But he was wanting me to pray and seek the Lord and ask the Lord to allow him to go to congress to speak to the senators

and everything. He noticing some great men you know, because they was coming over there and he meets them, you know. And he wanted me to pray that the Lord would allow him to see these great men so that they would put the squeeze on the Premier of Israel, to...that they'd put the squeeze on her, that she wants yet, she wants help from Uncle Sam. See, what he's talking about, is a boycott. And put the squeeze on her, so that she'll keep the missionaries there. Because he believes the Lord's saving all these Jews through his ministry and the ministry of the hippies and all them, the Jesus movement there. I didn't say nothing! I said, "Lord God, I hope that they'll send them all out of here. They don't, they don't even know, how can they save the Jews when they're not even saved themselves? And he had to admit, when I got him on the word on it, he had to admit that it wasn't like it was on the day of Pentecost.

But we can see that Brother Branham made a statement that there'll be some holy anointed prophet of God, will go over to Israel with mighty signs wonders and miracles and he'll demonstrate the power of God and the Jews will say, "That's what I'm looking for." And he said, "And God will baptize a hundred and forty-four thousand with the Holy Ghost and the rapture will come and the Bride will go.

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

278 Them hundred and forty-four thousand will stand yonder. And one of these days, some Divine, holy, anointed prophet of God will go over there with signs and wonders. Those Jews will say, "That's what I'm looking for." [Brother Branham knocks on the pulpit four times—Ed.] Yes, sir. And God will baptize a hundred and forty-four thousand Jews. 279 And the Rapture will come; the Gentile age will cease.

Now in another place Brother Branham made this statement said, "One of these days the Jews is gonna recognize that the Bride of Jesus Christ has the keys to the corn crib."

Endnote:

*53-0325 - Israel And The Church #1
William Marrion Branham*

182 Here's Joseph, a perfect type, standing there like the Jews returning in the last days, at the end, coming through the Millennium, when the Jews will be saved again. 183 And they looked. And Joseph, you know how he was sent down there, how Israel sent down his children. They got a little corn; they were starving to death, and Joseph had interpret the king's dream, and how he had put up the corn, the only place in the world that had food. 184 Perfect of the church today, the only place spiritual Food is given out, is in the Kingdom of Jesus Christ. You can go take some old church creed and recite a few apostles' creeds, and whatever you want to, but, brother, the Spirit lays in the born-again Church of the living God, is the only where there's Food. And them Jews is going to recognize that one of these days, and they're coming.

So, we believe that err it won't be long, when God will put his power upon the Gentile Bride. Raise up a powerful Gentile Church and send that church through Israel demonstrate the power

of the Holy Ghost and those Jews will receive that. And see, because God will open up their eyes. Can you imagine what power will fall there? And they'll feel that spirit as you feel here, feel that power, why it'll sweep them all right into it. They won't... Why, it'll be just a glorious thing.

Then God... Now let's just say it comes this way. Now, and I believe it'll be that way. But we don't have too much scripture, but we'll just kinda put it together, you know. Now when that happens, those two brethren will be there. We call them Moses and Elijah. I don't know what their earthly name won't be Moses and Elijah. Then it might be Moshe Dayan, it may be ole Moshe Dayan, I don't know who they are. (*Congregation laughs*) Well, how do you know? Well, I tell you, it'd be something if that one eyed general turned out to be Moses, wouldn't it? Boy I tell yeah; the Arabs are serious! But we don't know who they are. But God knows! But I do know this, that whoever that is and who ever they are and how many goes to Israel, however that comes, when they hear that message and see that power demonstrated in the Bride, brother they'll receive that hook line and sinker.

Endnote:

*"Hook-Line-and sinker" Southern quote:
"Receives without hesitation, without reservation,
believes completely what has been told to them
or what they see for themselves."*

And there... Listen, when the spirit comes upon those two men, God right then will show them they got a ministry, see. He'll show them right there, that they got that ministry, ya see. And then they will get into the word, they'll get into the word and begin to pack the word down inside of them and they'll begin to get ready. But they ain't got no ministry yet, see. But they'll begin to get ready. They'll be right in there worshipping and having a great time with the hundred and forty-four thousand.

Now notice here, those hundred and forty-four thousand are preaching the gospel. They're doing all the great wonderful acts of the Holy Ghost.

But the foolish virgins ain't doing nothing. They ain't got no power, ain't got no anointing. And they know the gospel now has gone to the Jews and they're in trouble. They're weeping and wailing and gnashing their teeth because they missed the rapture. How many sees the picture? (Amen)

Luke 13:28-Reference quote:

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Now let's read a little further and we'll close. Now watch here, verse three.

Revelation 11:3-Scripture Reading:

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Now at this time we're talking about. Said, "And I will give power unto my two witnesses." Now notice, here is where they receive power for their ministry. "And I will give power unto my

two witnesses,” That’s those two prophets. “And they shall prophesy a thousand two hundred and threescore days.” That’s three- and one-half years. Just exactly the same length of time that this beast begins to rule and reign with this persecution to the saints. Is, that right? (Amen) “Clothed in sackcloth.” But don’t look to me like they didn’t have a suit on, do they? “Clothed in sackcloth.”

Revelation 11:4-Scripture Reading:

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

“These are the two olive trees, and the two candlesticks standing before the God of the earth.

You just wait till I preach on the inner veil, it’s just beautiful! I have to bite my tongue passing that.

Revelation 11:5-Scripture Reading:

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.”

What do you think that’s gonna do to the church world, when they know there’s two men over in Israel, that if you go over and try to take a hold of them, fire just comes out of their mouth and just burns you to ashes? Now you talkin about Jehovah movin!

Then they’ll remember in the Bible, they’ll remember in the Bible where the Elijah of old when they come out there the king... And sent out there to him fifty servants. And that captain come out there and said, “Art thou the man of God that prophesied over the king?” He said, “I am he.” He said, “Come down from that mountain thou man of God and come down to the king with me!” He said, “If I be a man of God let fire come down out of heaven and burn you up and your fifty.” And the Bible said, “Fire come down out of heaven and burnt up the captain and his fifty.” Well, the captain and the fifty never come back and the king wondered where they was at. Sent out somebody to go out and look, he should of been back with the word from the prophet by now. And they went back there and all they found was his ashes. And you know the king said, “Go tell him to come.” So, the next captain went up there and said, “Hey, “Thou man of God! Said, “Come down from that mountain and come down here to the king with me. And Elijah said once again said, “If I be!” You know they’d may been some doubt of it before! Said, “If I be a man of God let fire come down out of heaven burn you up Captain and your fifty” And fire come down out of heaven and burnt up the captain and his fifty.

2 Kings 1:9-15-Reference quote:

⁹ Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

¹⁰ And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

¹¹ Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the Lord said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

Now, "He's the same yesterday and forever!" He can still put fire on you and burn you right to an ash. I believe what God said!

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

Now if you think God ain't movin in this last day brother, you better take another look at the Bible!

Let me tell you something, don't you know if the Bible said, "That these two witnesses was given power to prophesy for forty-two months."

Revelation 11:3-Reference quote:

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Don't you know as bad as the catholic church was killing a hundred and forty-four thousand and martyring the foolish virgins by the thousands, then why didn't they grab a hold of them and kill them? Because they was afraid of them, afraid of them. They couldn't kill them. You talkin about a ministry!

"Well, Brother Bob I'd like to stay around and see that!" Not me! I want to go on! How many want to go on? (Amen) Let the other brethren take care of that.

Revelation 11:5-6-Scripture Reading:

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Well, look at that, "They must in this manner be killed."
"6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood." There ain't gonna be no water to drink. Turn every stream and every river to blood. Scientist haven't been able to do that, have they? They've never been able to make any blood yet. Man, here these two prophets turn the whole rivers to blood. Turn all the streams to blood. I say, is there anything too hard for God? (No)

Revelation 11:7-Scripture Reading;

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

⁷“And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.” But they couldn’t kill them till God was through with them. I guess they thought they done a great thing then. God was through with the brethren. They finished their prophesying; God was through with them. And now he let the pope kill them.

Revelation 11:8-Scripture Reading:

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

⁸“And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.” We know that’s Jerusalem. Is, that right? (Amen)

Revelation 11:9-Scripture Reading;

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

⁹“And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.”

Revelation 11:10-Scripture Reading;

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹⁰“And they that dwell upon the earth shall rejoice over them.” They of the earth! Brother, they shook the earth so bad and the people, was shook up so bad over their prophesying, turning the waters to blood and all these plagues. That when they heard that the Catholics had killed them the pope, the beast, they was thrilled to death. Rejoice they’re killed, the prophets are dead. That’s something to rejoice over, isn’t it?

Now can’t you see, can’t you see like people say, “Aw if you’d raise the dead, I’d believe it.” No, you wouldn’t.

Endnote:

*63-0605 - Greater Than Solomon Is Here
William Marrion Branham*

*77 And then after all of that, when they caught Him up in the courtyards, and they put a rag around His face, like this, and took a stick of these drunken soldiers. Stood there, hitting Him on the head, and then passing the stick, one to another, and said, “If You are a Prophet now, prophesy and tell us which one hit You. We’ll believe You.” He knowed which it was. 78 **But,***

you see, a man of God, or a servant of God, don't clown for the devil. See? They're not obligated to do that. 79 You've heard them say, "Well, if there's such a thing... You people believe in Divine healing. I know where somebody is sick. Go over here at the hospital, a whole group of them." 80 That would probably be like that same group, when blind Bartimaeus come out, when they was making fun of Him, perhaps said, "**Hey, we heard You heal, You raise the dead. We got a graveyard full of them up here, saints. Go up and raise them, if You raise the dead.**" See, that same old critical devil. 81 When He was hanging on the cross, he said, "**If You're the Son of God, come down from there and we'll believe You.**" See? He could have done it. They gave a comment to Him, and didn't know they did it. They said, "He saved others. Himself He cannot save." Certainly not. If He saved Himself, He couldn't save others. So He gave Himself, to save others. I'm glad that He did it. Certainly. See? Now we find Him there, you see. 82 But it's that same old spirit, "You do something here. Let me see it done." Why, God couldn't work where such a thing as that was. 83 Jesus went into a multitude of people one time, and said a dead girl was only asleep, and they laughed Him to scorn. **And He put them, every one, out of the house, before He raised her up. See? He had to do it.** 84 One time He took a blind man, led him out of the city and spit on his eyes, in order, let Him get him away from the crowd. **85 Where there's unbelief, God can't work.** You've got to have belief. And if we could get ourselves in that condition, tonight, to doubt every doubt, and believe every Word of God, and to know that Jesus Christ is alive, and it's Him showing Himself, then, I'll tell you, the newspapers will write headlines in—in Tucson in the morning. **What would take place in the building, if you could just get in that accord!**

You see two prophets over there, doin such tremendous miracles, you can't hardly comprehend a thing like that. But did they repent? (No) No, when the pope killed them, when the beast killed them the people of the world rejoiced. And not only that said, "They shall make merry, and shall send gifts to one another; because these two prophets tormented them that dwell on the earth."

Revelation 11:10-Scripture Reading;

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

"And after three days and an half the spirit of life from God entered into them, the spirit of life from God entered into them."

Revelation 11:11-Scripture Reading;

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Where was they at? Everybody was looking on the prophets. They wasn't looking on the prophets. They was looking on the carcass that they dwelt in, but they had gone onto heaven. Right? They had gone onto heaven and their bodies begin to swell up and begin to corrupt. Three days and a half laying in that hot sun in Israel. Huh! Well will say, "It's hot in the summer time." We don't know if it's winter or summer. But anyway, they are laying in the streets three days and a half.

Revelation 11:9-Scripture quote:

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

And all at once as the people are watching them...Let's say they're all watching them on television. It said kindred's, nations and people of the world was looking at them. Huh! That would be a big thing, won't it? Probably satellites you know, play that all over the world. The whole world just looking in on the prophets, you know. The newscasters, "The prophets, the men are still laying in the streets, they haven't buried them yet, but everybody's making merry drinking having a big party.

Then all at once, all at once there they raise up in the street. I bet there's an ole guy would sit the high ball down then, wouldn't he? Look at that! They raised right up! Huh! Everybody looking at it. Oh my! The old body just comes right back to normal and there they are walking around, hugging one another's neck, waving to everybody. Huh! Maybe praising the Lord sayin, "Hallelujah." Maybe shouted a little bit and glorified God.

Revelation 11:11-Reference quote:

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Boy, everybody be scared. If I was on their side I'd be scared, wouldn't you? My ole mouth would hang open, oh my, what little hair I got would stand up! (*Congregation laughs*)

I mean let's just look at this thing just like it is! Here's the pope finally managed to kill these guys. And all the world's rejoicing. And everybody's looking in on them. They've been laying there and the newspaper packing it, the radio's packing it. Then all at once, everybody looking on and the Bible said, "And the spirit of life entered into them and they raised right up, bodies returned back to normal. Now, what happen? God just let their spirit and soul come back down out of heaven and come right down in their bodies. And they come right down in their bodies and raised right up again. Huh! Walking around begin to say, hallelujah, praise the Lord, thank you Jesus and everybody lookin on. My! They're just flabbergasted!

Then all at once a beautiful voice speaks out of heaven. Said, "Brother dear come up here where I am! The Bible said, "An audible voice spoke out of heaven. And said, "Come up here!"

Revelation 11:12-Scripture quote:

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Now not only do they have a miracle, that God raises them right back up again in front of their eyes, but now here his own voice just so sweetly say's, "Brethren come on up here!" And they just walked right up into heaven. And everybody looking on. Brother and sister, if--if they ever needed to repent, they needed to repent then.

Well, I'm glad we serve that kind of God. Aren't you? (Amen)

See what he's gonna do for the little Jews?

In fact, here we are now, before that can happen and that's not very long it's gonna be happening. He we're waiting here tonight, oh my! Before that happens and is gonna happen, because we just read it out of his book. Is, that right? (Amen) The next thing is for God to pour out the Holy Ghost upon you!

Just as those two men will play their part, the hundred and forty-four thousand is gonna play their part, you and I have got to find your place and play your part. And here we are now, getting ready to act out our little end-time part. Brother and sister, we ought to be awful happy.

Let us sing a hymn, if our sisters will come. Oh my! I'm so glad that our God is so great, so wonderful. Let's sing that little song number 98, in this little book if you it. "They that wait upon the Lord" That's what I want to do, is wait upon the Lord for him to give us strength, mount up with wings of an eagle. They that wait upon the Lord Jesus.

Congregation sings. "They That Wait Upon The Lord"

Amen, you can't have the fullness, till you have the word. We got the full body revealed word now upon the earth. And the presence of the Lord is here. Waiting for you to be filled with the fullness of the Godhead bodily. Deity tabernacled in your mortal flesh. In flesh blood and bones deity is to be tabernacled in you and you now have presence tense eternal life dwelling in you. Because you have heard his word. You are believing his promise, that's salvation to believe in his promise. And we're waiting for the fullness of the Godhead bodily.

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

280 **"Ye are written epistles, read of all men."** Or, you are...I translate That, turn around this a way, see, just turn It around, **"You are epistles that has been written," 'cause you can't add nothing to It, "that's read of all men; manifested Word of God,"** in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 **Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY. See? 282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, "I must decrease, He must increase," THEN ALL-IN-ALL COMES INTO HIM. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, **God unfolding:** See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 **Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ****

exactly. See, each one of them was the Word. 285 **AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN'T LAY IN MOSES, DIDN'T LAY IN JOSEPH, DIDN'T LAY IN ELIJAH. See, THEY WERE ONLY PART OF THE WORD, POINTING TO IT.** See? Now notice, keep your thought; here It comes, as I say. See, **the whole plan wasn't in them. THEY WERE POINTING TO IT.** 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. **THERE IS THE COMPLETE REVELATION. ALL THAT, A SHADOW OF HIM TO COME; BUT WHEN HE COME, HE WAS THE PERFECT. Hebrews 1, "God in sundry times spoke to the fathers through the prophets," God spoke through veils, the prophets, "but in this last days through His Son, Jesus CHRIST."** There you are. **Unveiled out there on Calvary, the Son of God, unveiled.** 287 Notice, **"MADE ALIVE."** **AND, TODAY, WHEN THE WORD IS MANIFESTED IN HUMAN VESSELS, VEILS, IT'S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD.** Being baptized into Him, according to First Corinthians 12, **we become identified with Him.** Amen.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; **coming back with the anointing of the Word, because He said, "My Word is Spirit."** See, **anointed with the Word. What Eve turned down, He comes back and we accept.**

The Jews can't make any moves, can't receive anything until you receive power for service. And as you have freely received from the Lord by grace, you will freely give it out to the Jews in that day. When you see the Gentiles refuse it. Oh God!

And I love this song, the last verse, "And He shall reign and rule over your fondest dreams." The most fondest dream that you can have tonight of how the Lord loves you and is gonna bless you in the days to come, He'll rule over that, fondest dreams.

Because Jesus is here on earth today for one reason, and that's to give you your heart's desire. There'll be an hour rise very soon, when the Lord...it'll be given into the hands of his servant to give unto you the desires of your heart. "Oh, Brother Bob will it be?" Let's wait and see then. You'll remember back and say, "Lord, here it is right in our hands, right before us." He'll give you the desires of your heart.

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.

Give me the desires of my heart. You that believe his word, He'll put it right into your hands the desires of your heart. Maybe it'll be a loved one that you'll ask for, maybe healing or salvation for somebody.

But just think what the Lord is wanting to do for us. And to think tonight, we come in here maybe tired and weary from this morning's service and trials of this week and working hard, but you come in and set down and you felt his ...*Break in tape*... And He wants to do this tonight for you. He wants to do it now for you. God help us to come to the place to where we can be just in the right frame of mind. We don't know what'll happen tonight. You say, "Oh this," ... No, it's here now! It's here now! But we just got to get in the right frame of mind. Just think of the presence that you felt today and the service tonight and the service this morning. That supernatural presence that you felt, is what moved upon the waters. Separated moved upon the land, that was the spirit that come upon Samson when he rent the Lion in two. Think of those things.

The God of heaven came down from heaven and honored you with his presence, honored me with his presence. That's the greatest thing, oh I can hardly comprehend He come down and honored us with his presence. And to think here he tells us, told us all these things that he wants to do for you. Why, it just ought to thrill us with all of our heart. We ought to love him with all of our heart and all of our souls and all of our mind.

Matthew 22:37-Reference quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Let's sing that last chores again.

Congregation sings last chores)

Let's stand to our feet now. Will sing that little hymn, "We'll walk in the light."

We'll see you another Wednesday. I want you to pray for me, I need to make a decision about going down to Brother Ruddell's and I haven't told him exactly just when I'd be there yet. But I wish you all would pray for me. I tell you, I just don't like even leaving home or go anywhere. So, sometimes we just have to do things we don't like to do. It's not that, I love Brother Ruddell and the precious saints down there. It's just, till the Lord sends me out...If I go preach in Trinidad or go preach down at Brother Ruddell's I have to make myself go. So, you'll pray for me.

(Congregation sings "Walk In The Light")

That's what he said wasn't it? Jesus said, "I am the light of the world."

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

In other words, He said, "If I wasn't in the world, there wouldn't be no revelation, there wouldn't be no light." Now he took that revelation and he gave it to his followers. Said, "Now ye are the light of the world." Now you're the light of the world. Shine!"

Matthew 5:14-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:16-Reference quote:

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

The prophet said, "Arise and shine for the glory of the Lord has risen upon thee."

Isaiah 60:1-Reference quote:

60 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

Brother and sister that's your hour. That's the hour for the Bride. Rise up with the revelation and begin to shine it abroad and the hour is close at hand, we keep sayin it. But like Abraham, it's close at hand. The hour is close at hand when the glorious light of the revelation that you have shall fill the earth to catch the entire Bride of Christ. How many believe it, say amen? (Amen) We'll walk in the light as he's in the light.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

202 Remember what, What Time Is It, Sir? How many ever heard it? Say, "Amen."

*[Congregation says, "Amen."—Ed.] Was it exactly right? ["Amen."] **THEN WE'VE GOT THE REVELATION IN THIS LAST DAYS, FOR THE MESSAGE OF THE LORD GOD TO GATHER HIS BRIDE TOGETHER. No other age has it been promised. It's promised in this***

age: Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. 203 Jesus identified Himself. What'd they say? "Away with such a person!" "John is a wild man." **The church wasn't able to receive it. That's the pattern. Neither will the church receive it today. 204 BUT, TO THE ELECTED, GOD IS CALLING TO THE ELECTED. THEY KNOW IT: CALLING THE VIRTUOUS BRIDE, THE WORD, THE LAST-DAY CHURCH, THE ELECTED LADY OF OUR LORD JESUS CHRIST, WORD. If...Jesus is the Word. How many believe that? [Congregation says, "Amen."—Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. HE DOES IT AGAIN, CALLING OUT HIS VIRTUOUS BRIDE IN THE LAST DAY, THE LOVELY REBEKAH WAITING FOR HER ISAAC. What a beautiful time!**

Endnote:

60-0522M - Adoption #3

William Marrion Branham

169 But when it comes to the gathering together at the end of the dispensation, it'll be waiting for the manifestations of the sons of God, in that dispensa-...THAT HE MIGHT GATHER ALL TOGETHER, ALL THAT HAS BEEN BROUGHT INTO CHRIST. What is Christ? How many...How do we get into Him? I Corinthians 12, "By one Spirit we are all baptized into one Body, which is the Body of Christ, and made partakers of every gift and every good thing that He's got." Is that right? "AND THE WHOLE EARTH IS GROANING, CRYING, WAITING FOR THE MANIFESTATIONS THAT WHEN CHRIST AND HIS CHURCH WILL UNITE TOGETHER."

Till we meet one another again Wednesday. May God, bless you be with you and keep you during the week. Now don't just look down at your feet where you're walking, don't let the pressures of your job, your school or whatever you're doing, your house work for the women, don't let nothing stand in-between your soul and your Savior. And just keep your eyes on the lateness of the hour and the soon coming capstone and set all your affections on the things above. And may we love one another and may we strive for the tremendous victory in the divine love of the Lord Jesus. That's what I want. That I can come to a place where I can love my enemies, so I can love my neighbor like I love myself. And that's far beyond me, that takes God to do that. But that's when we'll have tremendous victory when we can love our enemies! Love those that misuse us, persecute us, speak evil of us. How many want that victory? (Amen) The Love of God.

Now with our heads bowed and our eyes closed, I'd like to ask Brother Brothers to dismiss the congregation. May the Lord bless Brother Brothers and his little wife that drive over here from New York state to fellowship with us. And God bless each one of you and be with you, strengthen and encourage you in the week.

(Brother Prayers closing prayer.)

Take that lovely name of the Lord Jesus with you, where ever you go.

The End



The Kings Sword

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